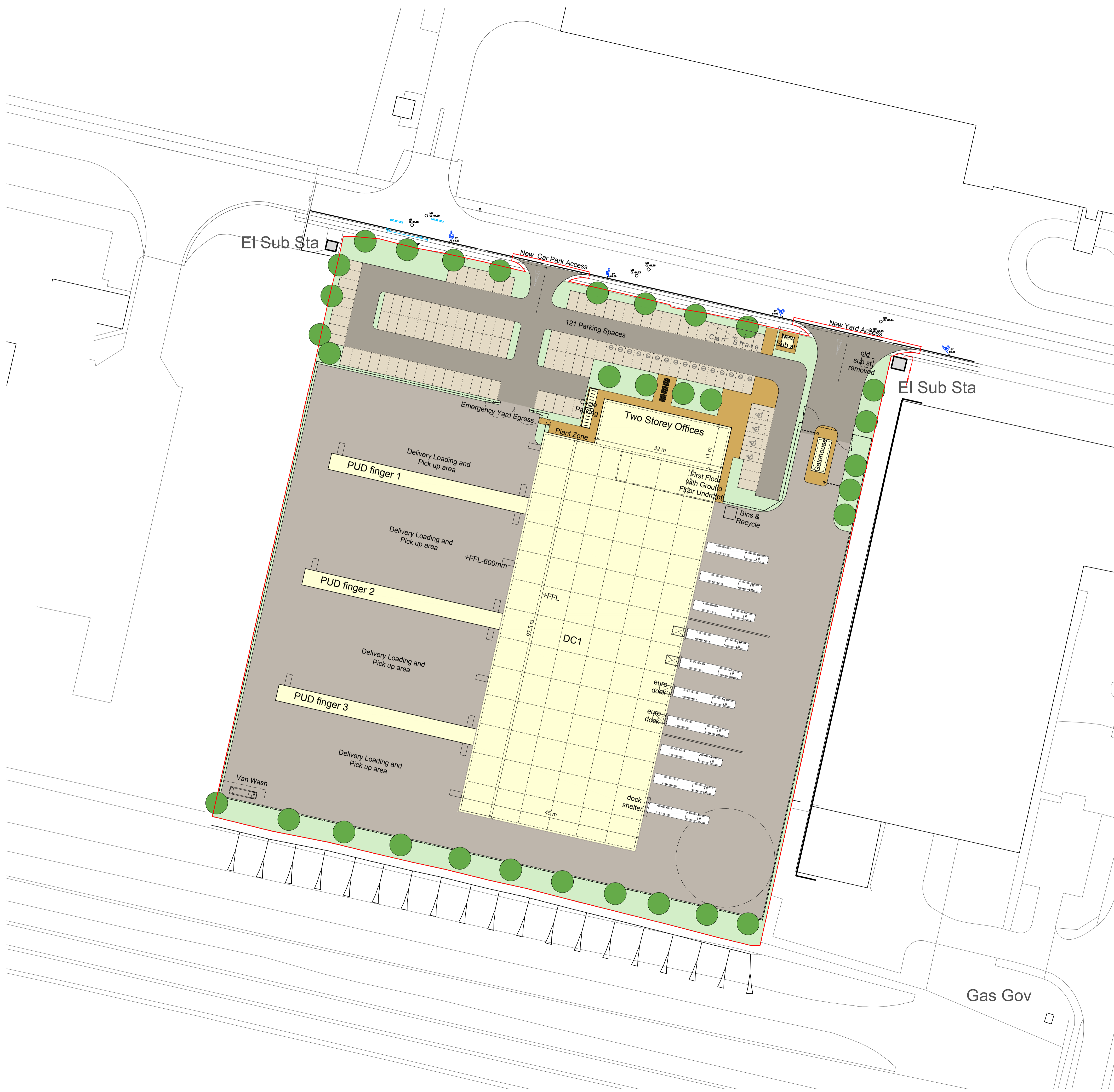
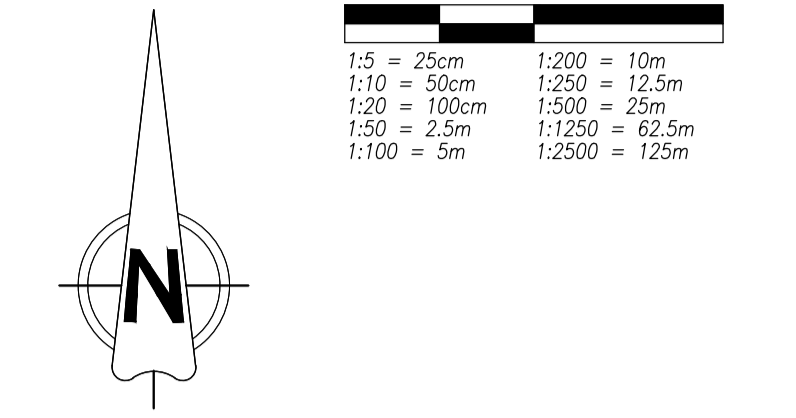


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**Schedule of Areas**  
 (All areas are gross internal)

|                     |                            |                      |
|---------------------|----------------------------|----------------------|
| Clear haunch height | 12m                        |                      |
| Warehouse           | 4,388 m <sup>2</sup>       | 47,230 sq.ft.        |
| GF Office           | 356 m <sup>2</sup>         | 3,842 sq.ft.         |
| FF Office           | 356 m <sup>2</sup>         | 3,842 sq.ft.         |
| FF Mezz             | 51 m <sup>2</sup>          | 549 sq.ft.           |
| PUD Finger 1        | 204 m <sup>2</sup>         | 2,195 sq.ft.         |
| PUD Finger 2        | 204 m <sup>2</sup>         | 2,195 sq.ft.         |
| PUD Finger 3        | 204 m <sup>2</sup>         | 2,195 sq.ft.         |
| Gatehouse           | 22 m <sup>2</sup>          | 236 sq.ft.           |
| <b>TOTAL</b>        | <b>5,785 m<sup>2</sup></b> | <b>62,284 sq.ft.</b> |
| GEA                 |                            |                      |
| Ground Floor        | 5,586 m <sup>2</sup>       | 60,127 sq.ft.        |
| First Floor         | 433 m <sup>2</sup>         | 4,660 sq.ft.         |
| <b>TOTAL</b>        | <b>6,019 m<sup>2</sup></b> | <b>64,787 sq.ft.</b> |

|                       |            |            |
|-----------------------|------------|------------|
| Car Parking           | 121 spaces |            |
| Site Area to red line | 2.18 ha.   | 5.39 acres |

|     |          |  |     |
|-----|----------|--|-----|
| E   | 24.11.21 | fp / cycle connection to site widened, car share added       | ans |
| D   | 15.11.21 | redline updated to include road crossings and areas adjusted | ans |
| C   | 04.11.21 | vehicle graphics updated, additional text added              | ans |
| B   | 04.11.21 | vehicle graphics updated                                     | ans |
| A   | 29.10.21 | initial issue.   | ans |
| no. | date     | revision   | by  |



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project  
**Proposed Development**  
**Plot 11e**  
**Hortonwood**  
**Telford**  
 drawing

Site Plan - Proposed  
**PLANNING**

|         |            |       |              |
|---------|------------|-------|--------------|
| scale   | 1:500 @ A1 | drawn | ans          |
| checked | ajps       | date  | October 2021 |

no.  
**6824 - 052 E**